all others more than what we would that they should do unto us—this is the sum total of all virtue and all piety.

God's love to us transcends the most intensive love of a human father. It is His ever-encompassing love that protects us in all conditions of our life—wakefulness, oblivion and sleep. In the battlefield of daily life where deadly foes have to be confronted and vanquished, He, with thrilling commands, guides our movements and saves us from danger. At all times, and at every step, His besetting Spirit is our Guide, Refuge and Comforter. We know no other guardian, no other protector.

How abundant is His love, ample as the world, far-reaching as the universe! The remotest stars are the tokens of His love. The deepest depths of the abysmal sea are but the recesses of His Love. The struggles of sin are but the evidences of His love. The pangs of the sorrowing are but the manifestations of His love. To deliver this message of love and to enjoin this self-dedication is the office of Religion. Formularies repeated by rote cannot meet the demand for the individual apprehension of the truth that the soul's origination, continuation,

evolution, destination, perfection, all are in and through
Love. And Love necessarily implies, invariably relates to a
Loving being. Impersonal love is a myth. Love that is
not felt by, is not the emotion of a living being, is all ino on-
shine. Any talk of love abstracted from conscious life—
pure, noble life, is a jugglery in words. Cherishing true
love, we. must be devoted to a Loving Being and perform
actions dear unto Him.
Besides, all rightness among men, all union with God,
all faithful following of the lives of the world's worthies,
depend upon our active obedience to this law of Love. All
' the suffering of the world results from man's disbelief of it,
from man's disobedience to it. All the joy of.
the whole world,